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| **Amendment - 3**  **Tender No. HLL/ID / 13 /18 Dated: 07/03/2013** | | | | | |
| **Sub: Amendment for extending date and time for submission of completed Tender** | | | | | |
| **Sl.No** | **Name of Work** | **NIT NO** | | **Original** | **Amended date** |
| 1 | Construction of Urban Health Centre at Kurusikuppam for JIPMER, Puducherry | HLL/ID /13/18 | | 06.04.2013 at 14.00 AM | 12.04.2013 at 14.00 AM |
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Deputy General Manager (T)

HLL Lifecare Limited

Infrastructure Development Division