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| **Amendment -1****Tender No. HLL/ID / 13 /18 Dated: 07/03/2013** |
| **Sub: Amendment for extending date of Pre bid meeting**  |
| **Sl.No** | **Name of Work** | **NIT NO** | **Original** | **Amended date of sale of documents** |
| 1 | Construction of Urban Health Centre at Kurusikuppam for JIPMER, Puducherry | HLL/ID /13/18 | 19.03.2013 at 10.30 AM  | 22.03.2013 at 10.30 AM  |
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Deputy General Manager (T)

HLL Lifecare Limited

Infrastructure Development Division