Addendum - 1

Tender No : HLL/ID/13/42 dated 29.05.2013

Name of Tender – Subscription of Journals (printed & e-journal) for Information, Documentation & Dissemination Unit of CDC, Thiruvananthapuram

The List of journals to be supplied at CDC, Trivandrum for the work , Annexure II is amended as follows .

**ANNEXURE-II**

**List of journals to be supplied at CDC, Trivandrum**

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| **Print Journals** |
| Sl No | Name of journals | No: of issues per year | Publisher |
|   |   |   |   |
| 1 | Asia Pacific journal of Public Health | 4 | Sage |
| 2 | Autism | 6 | Sage |
| 3 | Behavior Modification | 6 | Sage |
| 4 | Clinical child psychology and psychiatry | 4 | Sage |
| 5 | Clinical Pediatrics | 9 | Sage |
| 6 | Communication Disorders quarterly | 4 | Sage |
| 7 | Focus on Autism and other development disabilities | 4 | Sage |
| 8 | Indian journal of pediatrics | 12 | Springer |
| 9 | Journal of Adolescent Health | 12 | Elseiver |
| 10 | Journal of Child health care | 4 | Sage |
| 11 | Journal of Child Neurology | 12 | Sage |
| 12 | Journal of Early Intervention | 4 | Sage |
| 13 | Journal of Emotional Behavioral disorders | 4 | Sage |
| 14 | Journal of Special education | 4 | Sage |
| 15 | Pediatric Neurology | 12 | Elseiver |
| 16 | Pediatric Clinics of North America | 6 | Elseiver |
| 17 | The journal of Early Adolescence | 4 | Sage |
| 18 | The journal of Pediatrics | 12 | Elseiver |
| 19 | Topics in Early Childhood Special Edition | 4 | Sage |
| 20 | British Medical Journal | 12 | Elseiver |
| 21 | New England Journal of Medicine | 52 | Elseiver |
|  |  **E - Journals** |  |
|  |  |  |  |
| 1 | Child Language Teaching & Therapy | 3 | Sage |
| 2 | American Journal of Medical Quality | 6 | Sage |
| 3 | American Journal of Lifestyle Medicine | 6 | Sage |
| 4 | British Journal of Nutrition | 24 | Cambridge |
| 5 | Journal of adolescent research | 6 | Sage |
| 6 | Indian Pediatrics | 12 | IAP |
| 7 | Journal of learning disabilities | 6 | Sage |

**Deputy General Manager (Tech.)**

**HLL Lifecare Ltd**

**Infrastructure Development Division**